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MOST IMMEDIATE

No. EDN-HE (21) A (1) P.S. 13/2017-Misc-L  
Directorate of Higher Education  
Himachal Pradesh  
Tel.No:-0177-2653120, Ext: 234, Fax:0177-2812882, 2811247  
E-mail:- dir.edu@rediffmail.com & genbr@rediffmail.com

Dated: Shimla-171001 the December, 2017

From: The Director of Higher Education  
Himachal Pradesh

To


1. The Principal, Government Degree College.....  
District....., Himachal Pradesh
2. All the Deputy Directors of Higher Education, in Himachal Pradesh.

Subject:- Convening of meeting with the Chief Secretaries, Secretaries (Home), Secretary (Social Welfare) and Director General of Police of the State Governments and Secretaries of the Government of India to discuss on the incidents of Atrocities on Scheduled Castes and utilization of Scheduled Sub Plan Funds by the State Government in on November, 2017.

Memo: In continuation to this Directorate letter of even number dated: 06/12/2017 on the subject cited above.

In this connection, you are once again hereby directed to take further necessary action in the matter and send the action taken report to this Directorate within two days through return fax/e-mail or through special messenger so that the same could be provided to above said Departemnt well in time. **Non-compliance of orders will be viewed seriously and disciplinary action as warranted under the rule will be initiated against the defaulters.**


KINDLT TREAT IT AS MOST URGENT

  
(Dr. B. L. Vinta)  
Director of Higher Education  
Himachal Pradesh

Endst. No. EDN-HE (21) A (1) P.S. 13/2017-Misc-Dated: Shimla-171001 the  
Copy to:-

1. The Director of Elementary Education, Himachal Pradesh is hereby requested to take further necessary action in the matter accordingly and send the action taken report to this Directorate within two days positively so that the same could be sent to SC, OBC and Minority Affairs, Kasumpti, Shimla-9.
2. The State Project Diretdor, SSA/RMSA, Himachal Pradesh, Shimla-1 is is hereby requested to take further necessary action in the matter accordingly and send the action taken report to this Directorate within two days positively so that the same could be sent to SC, OBC and Minority Affairs, Kasumpti, Shimla-9.

3. The Superintendent, Establishment-I Branch, College Branch, 10+2 Branch, Budget & Accounts Branch, Planning & Development Branch, Building & Pension Branch, Physical Education Branch, Scholarship Branch, Copmputer/IT Cell), Stat Branch, Store Branch, Directorate of Higher Education, Himachal Pradesh is hereby requested to take further necessary action in the matter and send the action taken report to this Branch within two days positively.
4. The Superintendent (Computer/IT Cell), Diretcorate of Higher Education, Himachal Pradesh, Shimla-1 is hereby requested to upload the same on Departmental Website.
5. Guard file.

  
Director of Higher Education  
Himachal Pradesh



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IT Cell  
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