PERSONAL ATTENTION MOST URGENT

No. EDN-H(15)B(1)-Misc./2014-Lib. Directorate of Higher Education Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.232), Fax No. 2812882

Dated: Shimla-171001, the

12h March, 2017

To

- All the Principals Govt. Degree Colleges, and DIETs in Himachal Pradesh.
- 2. All the Deputy Directors of Higher Education, Himachal Pradesh.

Regarding provide the List of those Librarians / Assistant Librarians / Sub: -Library Attendant / Library Restorer who died of harness in service time or left the job of Education Department.

On the above cited subject, you are directed to send the following information on the format given below through FAX or SPECIAL MASSENGER along with hard copy to this Directorate within a weeks positively.

| | <u>PROFORMA</u> |
|---------------------------------|-----------------|
| Name of the District or College | |

| Sr. No. | Name of Employees | Designation | Place of Posting | Date of Birth | of | Date Death | of | Date Govt. | | leave Job | the of |
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| | | * | | at . | | | | Education Department | | | |
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This may be treated as Most Urgent, Time Bound and be given Personal Attention.

> Jt. Director of Higher Education Himachal Pradesh, Shimla-1

Endst No:- Even, Dated: Shimla-1, the Copy to:

19th March, 2018

1. The Supdt. IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.

The Supdt. ACR Cell (Internal), Directorate of Higher Education, H.P. Shimla-I 2. w.r.t. his U.O. letter No. EDN-H(23)1-11/2012-13-ACR dated 8th March, 2018 for information please.

3. Guard file.

> Jt. Director of Higher Education, Himachal Pradesh, Shimla-1