

P- 104352  
26/04/2017

Government of Himachal Pradesh  
Higher Education Department.

No.EDN-B-Chha(5)-3/2016-L.

Dated: Shimla-2

25 -04-2017.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the **Government Middle School Narayani** upto the level of **Government of High School** in Distt. Solan, H.P.

2. This upgraded school may be made functional from the academic session 2017-2018. Further the upgradation of this school is subject to the condition that suitable accommodation, if required, is provided by the local public.
3. Further the Governor, Himachal Pradesh is pleased to order the creation of various posts for the above newly upgraded schools such as under:-

Govt. High School, Narayani

<u>Sr. No.</u>	<u>Name of posts</u>
1.	Headmaster =1x1 =1
2.	TGT(Art) =1x1 =1
3.	TGT(Medical) =1x1 =1
4.	Language Teacher=1x1 =1
	Total Posts =4x1 =4

4. The expenditure involved on account of creation of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

(R.D.Dhiman)

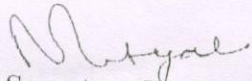
Principal Secretary (Education) to the  
Government of Himachal Pradesh.

P. A. Cell	
DHE.....	
25 APR 2017	
Branch	P.D.

Endst. No.EDN-B-Chha(5)-3/2016-L Dated: Shimla-2 25-4-2017.

Copy forwarded to:-

1. The Pvt. Secy to the Pr. Advisor to the Hon'ble Chief Minister HP Shimla-2
2. The A.G. Himachal Pradesh Shimla-3
3. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
4. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
5. The Pvt.Secy. to the Pr.Secy.( Education) to the Govt. of HP Shimla-2
6. The Deputy Commissioner , Chamba in HP.
7. The Director of Higher Education, H.P.Shimla-171001.
8. The Director of Elementry Education, H.P.Shimla-171001.
9. The Dy. Director (Hr/Ele. Edu), Chamba in H.P.
10. Section Officer CM-A, B & C Section H.P. Sectt. Shimla -2.
11. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
12. Dealing Hand dealing with Principal seat Education-B Section for information and record.
13. Guard file.

  
Joint Secretary(Hr.Edu.)to the  
Government of Himachal Pradesh.

Directorate of Higher Education  
Himachal Pradesh.

(Planning & Development Branch)



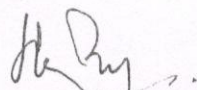
Endst.No.EDN-HE(6)1/14- 2017-18-Functional(Solan) Dated: 26.04.2017

Copy forwarded for information & further necessary action to:

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002.
2. The Accountant General, A& E, Shimla-171003.
3. The Deputy Commissioner, District , Solan ,H.P.
4. The Director of Elementary Education, H P.Shimla-1.
5. The SPD,(RMSA/SSA),H.P. Shimla-1
6. The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
  
7. The Deputy Director of Higher Education District Solan w.r.t. above mentioned Govt. Notifications regarding upgradation of Govt. Middle School Narayani up to the level of Govt. High School in Solan District of the State. The above school is ordered to be made functional from academic session 2017-2018, subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately on the prescribed format-1 & II already supplied to you.

8. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
9. The Branch Officer Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Branch for necessary action.
11. Dealing hand dealing with creation of posts (P& D Branch )DHE,HP, for necessary action.
12. Dealing hand dealing with Principal /H.M. /DPE seat +2 Branch, DHE,HP for necessary action.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy. Edu. Branch ,DHE,HP for necessary action.
14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.

  
Joint Director of Higher Education(A)  
Himachal Pradesh, Shimla-1.