

Government of Himachal Pradesh  
Higher Education Department.

No.EDN-B-Chha(5)-1/2018-L.

Dated: Shimla-2

05-04-2018.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the upgradation of the following 1 GPS upto the level of GMS, 2 GMSs upto the level of GHSs and 2 GHSs upto the level of GSSSs in Seraj Constituency in Distt. Mandi as under :-

1. GPS to GMS

Const. & Distts.		Name of School	Level of Upgradation
(Seraj) Mandi	1.	GPS Bajehal	GMS

2. GMSs to GHSs

Const. & Distts.		Name of Schools	Level of Upgradation
(Seraj) Mandi	1.	GMS Kelti	GHS
	2.	GMS Hallan	GHS

2. GHSs to GSSSs

Const. & Distts.		Name of Schools	Level of Upgradation
(Seraj) Mandi	1.	GHS Nihari-Sunah	GSSS
	2.	GHS Bharari	GSSS

2. These upgraded schools may be made functional from the academic session 2018-2019. Further the upgradation of these schools is subject to the condition that suitable accommodation, if required, is provided by the local public.

4. Further the Governor, Himachal Pradesh is pleased to order the creation and filling up of various posts for the above newly upgraded schools such as under :-

1. Govt. Middle School

Sr. No.	Name of posts		
1.	TGT(Art)	=1x1	=1
2.	TGT(N.M)	=1x1	=1
3.	O.T./ Shastri	=1x1	=1
	Total Posts	=3x1	=3

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*M. Anand*

**2. Govt. High Schools**

<u>Sr. No.</u>	<u>Name of posts</u>
1.	Headmasters =1x2 =2
2.	TGTs(Art) =1x2 =2
3.	TGTs(Medical) =1x2 =2
4.	Language Teachers =1x2 =2
	Total Posts =4x2 = 8

**2. Govt. Sr. Sec.Schools**

<u>Sr. No.</u>	<u>Name of posts</u>
1.	Principals =1x2 = 2
2.	PGTs =5x2 =10
	Total Posts =4x2 = 12

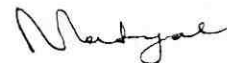
4. The expenditure involved on account of creation and filling up of above posts will be debited to Heads of account 2202-General Education, 02-Higher Education, 109-Govt. Higher Education, 01-Secondary Schools (Soon) Plan.

By Orders

(Dr. Arun Kumar Sharma)  
Secretary (Education) to the  
Government of Himachal Pradesh.

Endst. No.EDN-B-Chha(5)-1/201-L. Dated: Shimla-2 05-04-2018.  
Copy forwarded to:-

1. The Pvt. Secy to the A.C.S-cum-Pr.Secy. to Chief Minister+Env. Sci. & Tech. IPR and Tourism & Civil Aviation, HP Shimla-2
2. The A.G. Himachal Pradesh Shimla-3
3. The Dy. A.G.(A&E)Himachal Pradesh, Shimla-3
4. The Under Secy. (GAD) to the Govt. of H.P. w.r.t. item No. 20 of Cabinet Meeting dated 27.03.2018 for information please.
5. The Pvt. Secy. to the A.C.S(Finance) to the Govt. of HP Shimla-2
6. The Pvt.Secy. to the Secy. ( Education) to the Govt. of HP Shimla-2
7. The Deputy Commissioner, Mandi in HP.
8. The Director of Higher Education, H.P.Shimla-171001.
9. The Director of Elementry Education, H.P.Shimla-171001.
10. The Dy. Director (Hr/Ele. Edu.), Mandi in HP.
11. Section Officer CM-A, B & C-Section H.P. Sectt. Shimla -2.
12. The Finance Department (E-Section) H.P. Sectt. Shimla -2.
13. Dealing Hand dealing with Principal seat Education-B Section for information and record.
14. Guard file.



(R.R.Patyal)

Additional Secretary(Hr.Edu.)to the  
Government of Himachal Pradesh.



Directorate of Higher Education  
Himachal Pradesh.

(Planning & Development Branch)


Endst.No.EDN-HE(6)1/14-2017-18-Functional(Mandi), Dated 17.04.2018

Copy forwarded for information & further necessary action to:

- 1 The Secretary (Education) to the Government of H.P Shimla-171002.
- 2 The Accountant General, A& E, Shimla-171003.
- 3 The Deputy Commissioner, District(Mandi) in H.P.
- 4 The Director of Elementary Education, H P.Shimla-1.
- 5 The SPD,(RMSA/SSA),H.P. Shimla-1
- 6 The Secretary, Board of School Education, Dharmshala, Distt Kangra, H.P.
- 7 The Deputy Director of Higher Education District Mandi w.r.t. above mentioned Govt. Notification No. EDN-B-Chha(5)-1/2018-L, dated 06.04.2018 regarding upgradation of (02 GMSs) ( GMS Kelti and GMS Hallan upto the level of GHS and (02GHSs) i.e. (GHS Nihari-Sunah and GHS Bharari upto the level of GSSSs in Mandi District of the State. These schools are ordered to be made functional from academic session 2018-2019 subject to the condition that suitable accommodation i.e. (total 7 rooms for GHS & 14 rooms for GSSS is available in the upgraded school as per norms, if additional accommodation is required, shall be provided by the local Public to run the upgraded classes. The copy of said notification has already been endorsed to you by the Government for taking immediate necessary action and further sent to the Principal/ H.M concerned of your respective Districts. It is directed to ensure that these institutions are made functional only after completing all codal formalities.

It is also further directed to forward the compliance report of functioning of the upgraded institutions with building status in consolidated manner to this Directorate with in a week positively by mentioning the date of starting of classes in these institutions alongwith following information i.e. (1) Name of Institution and Panchayat (2) Name of Block, Tehsil & constituency (3) Name of DDO, Pin & Treasury Code & complex (4)Name of Co-ordination Cluster (5) Whether institution comes under Sub Cadre area/ Difficult Area/ Tribal area mentioned separately. The constituency-wise list of all GHSs & GSSSs running in your District may also be provided to this Directorate immediately, so that Govt. may be apprised accordingly.

8. All the Branch Officers / Superintendents, Directorate of Hr.Education, H.P.for n/a.
9. The Branch Officer ,Planning, Estt-II and Estt-III Branch, Directorate of Ele.Edu.,H.P. for n/a.
10. Dealing hand dealing with Plan & Non-Plan Budget & DDO Code seat in the (B&A) Branch for necessary action.
11. Dealing hand dealing with creation of posts (P& D Branch )DHE,HP, for necessary action.
12. Dealing hand dealing with Principal /H.M. /DPE seat +2 Branch, DHE,HP for n/a.
13. Dealing hand dealing with Lecturer/H.M seat (Transfer Cell) and DPE seat of (Phy.Edu.Branch] DHE,HP for necessary action.
14. The Incharge, Computer Cell, Directorate of Education, H.P. with the request to upload the orders on the Departmental website at the earliest please.
15. P.S. to the Director of Higher Education, Himachal Pradesh..
16. Guard File.

  
(Dr. Sonia Jakhar.)  
Joint Director Higher Education(A)

