

**No. EDN-HE (21) F (9)07/2018-DRUG ABUSE-**

Directorate of Higher Education

Himachal Pradesh

**Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882**

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**Dated: Shimla-171001 the 06<sup>th</sup> April, 2019**

To

All the Deputy Directors of Higher Education  
In Himachal Pradesh

Subject: -

Proceeding of the meeting held on 14.09.2018 at 3:00 P.M. under the Chairmanship of Hon'ble Chief Minister, Government of Himachal Pradesh, in CM's Conference Room regarding action of various departments to curb menace.

Memo:

In continuation to this Directorate letter of even number dated: 28.11.2018 in which you were directed to issue necessary directions to all the Heads of Institutions (Government/Private Schools) under your jurisdiction to act immediately without any further delay about afore-mentioned points and also act against all the violations of section 4 & 6 of the COTPA.

Therefore, you are hereby directed to supply the action taken report on the following points to this Directorate on or before 21<sup>st</sup> April, 2019 through return Fax/E-mail or through special messenger, so that the administrative department can be apprised in the matter accordingly:-

- **How many schools have started giving instructions or talk about the ill effects of drug abuse in the morning assembly?**
- **Was/Were the Short Play(s) organized at District Level?**
- **Was the Marathan against to sensitize the students about the ill effects of drug abuse at District level?.**
- **Buddy System introduce or not in the institutions. If introduced, provide the number of schools who introduced this system to curb the menace of drug abuse.**
- **Any Skit organized to sensitize the students about ill effects of drug abuse at school or district level.**
- **How many schools have established/constituted Anti Drug Club/Association?**

**The information as desired may be supplied on top-priority basis. Laxity in the matter will be viewed seriously and action as warranted under Rules shall be initiated against the defaulters.**

**KINDLY PERSONAL ATTENTION MAY BE GIVEN IN THE MATTER.**

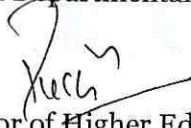
(Dr. Pramod Chauhan)  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh  
Phone No. 0177-2652579  
E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)



IT Cell

2  
Endst. No. EDN-H (21) F (9) 07/2018-D. A.-Dated: Shimla-171001 the April, 2019  
Copy to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 for your kind perusal and information please.
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the letter on Departmental Website.
- 3 Guard file.

  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh

शिक्षा निदेशालय उच्चतर शिक्षा

22 APR 2019