

Most Urgent/ Time Bound

No. EDN (HE) 15(B)-rrrlf-10-Library
Directorate of Higher Education, Himachal Pradesh - Shimla-01
Phone: 0177-2656621(O), Fax: 2811247PBX: 0177-2653575,
2653386 Ext. - 239 Email: dhe-sml-hp@gov.in

Dated: Shimla

August 2018
Himachal Pradesh उच्चतर शिक्षा

To

Principals of all Govt. Colleges,
All Dy. Directors of Higher Education,
Principals of GSSS, DDOs of the concerned libraries
The Librarians/ Incharges, Central States Library Solan, State
Library Shimla, All Distt., Tehsil, Tribal, Community Centre
Libraries and School Public Libraries of Himachal Pradesh.

08 AUG 2018

Sub: Collectin of Public Library data for development of "Online Directory
of Public Libraries".


Memo,

Please find enclosed herewith the Questionnaire received from Dr. Arun Kumar Chakraborty Director General RRRLF Block -DD-34, Sector-1, Salt Lake City, Kolkata-700064. In this regard you are directed to submit the required data within a week as per questionnaire pertaining to each public Library including all School Public Libraries which may be submitted online in the RRRLF website www.rrrlf.gov.in through the following link:

Online User Service


Public Library Date Entry

Signed hard copy of the filled - in questionnaire (Consolidated) has to be forwarded to this Directorate by the Dy. Director of each Distt. and to the Director General RRRLF Block -DD-34, Sector-1, Salt Lake City, Kolkata-700064.


Director of Higher Education,
Himachal Pradesh - Shimla-171001

Copy Forwarded to:

1. Incharge IT cell to upload on the departmental site.
2. Dr. Arun Kumar Chakraborty Director General RRRLF Block -DD-34, Sector-1, Salt Lake City, Kolkata-700064.


Director of Higher Education,
Himachal Pradesh - Shimla-171001

Raja Rammohun Roy Library Foundation

Ministry of Culture, Government of India

Block DD 34, Sector 1, Salt Lake, Kolkata 700064

Questionnaire for Collection of Public Library Data 2018

1.	Name of the Library :
2.	Address of the Library :
	Premises No./Street/Locality
	Village/Town
	Post Office Pin Code
	District
	*State :
	E-Mail ID Contact/ Mobile No.
3.	a) Nearest Railway Station: b) Nearest Bus Stop: c) Land Mark:
4.	a) Library is located at (Tick the appropriate): Urban (Municipal/Corporation area) () Rural (Panchayat area) () b) Status of the Library (Tick the appropriate): SCL () Divisional () District () Sub-Divisional () Mondal () City/Town () Municipal () Taluka () Tehsil () Branch () Rural () Any Other (please Specify)
	c) Management of the library Govt. () Govt. Sponsored () Govt. Aided () Run by LLA () Run by Local Body/Notified Area Authority/Municipality () Non-Govt./Private () Any Other(please Specify)
5.	a) Year of Establishment : b) Total no. of Registered Members: c) Average no. of readersper day (footfall) : d) Total Staff :
6.	a) Total no. of Books: b) Total no. of Manuscripts: c) Total no. of Rare Books: d) Any other materials : e) Whether library is Automated: Yes / No f) If automated, software used.....

Name of the Librarian/Officer In-Charge.....

Designation

Date :

Signature with Office Seal

**Note: Data Readily Available may kindly be sent urgently.*