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No. EDN-H(1) B(15)1/2009 Imp. Instt. -II
Directorate of Higher Education
Himachal Pradesh
Dated Shimla-171001 the

2/6/2018

To

1. All the Deputy Directors of Hr. Education, Himachal Pradesh.
2. All the Principals, Govt. Degree Colleges, Himachal Pradesh.
3. All the Principals, Govt. Sr. Sec. Schools/ Head Masters Govt. High Schools/ Commander NCC Group Head quarter & all units/ Librarian C.S.L. Solan & all Distt. Libraries in H.P.

Subject: -

Delegation of financial powers and revision of economy instruction(S) – Constitution of "Purchase Committee(S)" regarding.

Sir/Madam,

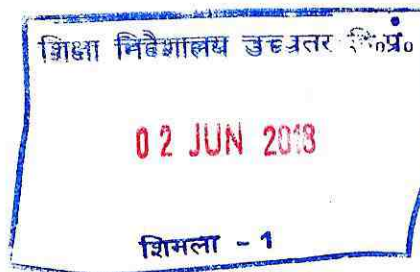
Your attention is invited towards letter No.Fin-F-(A)-(11)-11/2004 dated 14-03-2018 received from Additional Chief Secretary (Finance) to the Govt. of HP addressed to all the Heads of Departments in H.P. on the subject cited above(Copy enclosed) and to take further necessary action accordingly.

(Dr. Sonia Thakur)
Jt. Director Higher Education (A)
Himachal Pradesh.

email:dir.edu@rediffmail.com 0177-2658052

Endst. No. Even Dated Shimla-171001, the
Copy to:-

1. The Addl. Chief Secretary (Finance) to the Govt. of HP Shimla-1 w.r.t. his letter No.Fin-F-(A)-(11)-11/2004 dated 14-03-2018 for information please.
2. The Secretary (Education) to the Govt. of H.P. for information please.
3. All the Branch Officer / Superintendent, Directorate of Higher Education H.P. with the remarks that to take further necessary action in the matter accordingly.
4. The DDO, Directorate of Higher Education, HP Shimla-1.
5. **The Incharge, Store Section Directorate of Hr. Education, HP for strict compliance.**
6. The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to **upload the said orders on the deptt. Website.**
7. Guard File.



(Dr. Sonia Thakur)
Jt. Director Higher Education (A)
Himachal Pradesh.

PERSONAL ATTENTION

No. Fin-F-(A)-(11)-11/2004
Government of Himachal Pradesh
Finance Department
(Expenditure Control - II)

From

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The Additional Chief Secretary (Finance) to the
Government of Himachal Pradesh, SHIMLA - 2.

To

1. All the Administrative Secretaries to the Government of Himachal Pradesh.
2. The Secretary to Governor, H. P. SHIMLA - 2.
3. The Secretary, H. P. Vidhan Sabha, SHIMLA - 4.
4. The Registrar General, H.P. High Court, SHIMLA - 2
5. All the Heads of Departments in H. P.

Dated Shimla - 171 002, the 14th March, 2018.

Subject: Delegation of financial powers and revision of economy instruction(s) - Constitution of 'Purchase Committee(s)' regarding.

Sir,

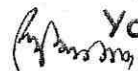
1. It has been observed that the provision(s) have been made in the delegation(s) circulated by this Department on 03.06.2014 for constitution of the 'Purchase Committee(s)' at departmental level/Head(s) of Department(s) level/District level. In these 'Purchase Committee(s)', the officers of SAS are to be nominated as member(s) by the Department at various levels. There is no provision for nominating the officers of Finance Department in the State Government, as member(s) in these 'Purchase Committee(s)'.


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DHE.....
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2. There are instances that the Department(s) are constituting "Purchase Committee(s)" with the title as "Representative of Secretary (Finance)" and the agenda is given in the meeting itself. Such constitution(s) of "Purchase Committee(s)" are not in accordance with the provisions of delegation dated 03.06.2014 as the representatives of Secretary (Finance) is being reflected in these Committees whereas, the officers of SAS should be nominated by designations as "representatives of Finance Department" in the purchase committees at different level(s).

3. It is, therefore, reiterated that the constitutions of "Purchase Committee(s)" by Department or organization of the Government henceforth be made strictly in accordance with the provision(s) of delegation made in the instruction of this Department circulated on 03.06.2014.

4. All concerned working under you, may kindly be instructed to adhere to the above instructions in its letter & spirit. This letter/instruction may also be seen on www.himachal.nic.in/finance under the link "Expenditure".

 Yours faithfully,

[RAJENDER SHARMA]

Under Secretary (Finance-Exp.) to the
Government of Himachal Pradesh, SHIMLA -2.

Phone No. 0177-2880330

Endst. No. As above. Dated Shimla - 2, the 14.03.2018.
Copy of the above is forwarded to :-

1. All Chief Executive Officers/Managing Directors of H.P.Public Sector Undertakings/Boards/Corporations
2. The Secretary, H. P. Subordinate Services Selection Board, Hamirpur.
3. The Secretary to Lokayukta, H. P., SHIMLA - 2.
4. The Secretary, H. P. Public Service Commission, SHIMLA - 2.
5. The Secretary, H. P. Electricity Regulatory Commission, Khalini, SHIMLA - 2.
6. The All the Deputy Commissioners in H. P.
7. The Registrars of all the Universities in H. P.
8. All the District Treasury Officers/Treasury Officers in Himachal Pradesh for information and similar necessary action.



[RAJENDER SHARMA]

Under Secretary (Finance-Exp.) to the
Government of Himachal Pradesh, SHIMLA -2.

Phone No. 0177-2880330