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No. EDN- H (21) B (15) 17/2019-Sainik School-
Directorate of Higher Education
Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882
E-mail: dir.edu@rediffmail.com & genbr@rediffmail.com

Dated: Shimla-171001 the February, 2019

From: The Director of Higher Education
Himachal Pradesh

To

The Deputy Directors of Higher Education,
In Dharamshala, Mandi, Shimla, Una (Saloh), Nahan, Bilaspur,
Chamba, Sujampur Tira, Himachal Pradesh.

**Subject: - RE-CONDUCT OF ALL INDIA SAINIK SCHOOLS
ENTRANCE EXAMINATION FOR ADMISSION TO CLASS
VI -SESSION 2019-20.**

Memo:

Please find enclosed herewith a copy of letter No. SSST/100/4/Adm-dated: 21.01.2019 received from Principal, Sainik School Sujampur Tira, District Hamirpur, Himachal Pradesh on the subject cited above.

In this connection, you are hereby directed to direct the selected school Principals to make necessary arrangements to conduct the Re-Conduct of all India Sainik Schools Entrance Examination for admission to class VI- Session 2019-20. It is also directed to not to fix any examination on 24th Feb, 2019 in this School, so that student may not suffer.

- sd -

Jt. Director of Higher Education (C)
Himachal Pradesh

Endst. No. Even Dated: Shimla-171001 the October, 2018

Copy for information to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla.
- 2 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
- 3 Guard file.

शिक्षा निदेशालय उच्चतर शिक्षा

02 FEB 2019

Jt. Director of Higher Education (C)
Himachal Pradesh

Tele : 01972-272024
Fax : 01972-272907
E-mail: principal@sainikschoolsujanpurtira.org

Sainik School
SujanpurTira-176110
Distt. Hamirpur (HP)

No.SSST/100/4/Adm

21 Jan 19

The Chief Secretary
Govt of Himachal Pradesh
HP Secretariat
Shimla – 171 002 (HP)

Copy
20-1-19
19105265
28-1-19

**RE-CONDUCT OF ALL INDIA SAINIK SCHOOLS ENTRANCE EXAMINATION
FOR ADMISSION TO CLASS VI – SESSION 2019-20**

Sir,

1. Reference is made to the following:-

(a) This school office letter of even No dated 13 Oct 18 (copy annexed as **Annex-I**).

(a) Sainik Schools Society, Ministry of Defence, New Delhi office letter No 4(1)/SSS/2019 dated 11 Jan 19 (copy annexed as **Annex-II**).

2. Sainik Schools Society, Ministry of Defence vide their office letter mentioned ibid at para 1 (b) under reference, has intimated that the All India Sainik Schools Entrance Examination – 2019 (AISSEE-2019) which was earlier conducted on 06 Jan 19 (Sunday) will be **re-conducted** on 24 Feb 19 (Sunday) only for the students seeking admission in class VI (Paper-I only) due to the reasons mentioned in the ibid letter.

3. The re-conduct of AISSEE-2019 on 24 Feb 19 (Sunday) is required to be conducted only for the candidates of class VI who had earlier appeared in the said examination on 06 Jan 19 at the following examination centres from 1000h to 1200h:-

<u>Ser</u>	<u>Name of Centre</u>	<u>Venue</u>	<u>Total Strength</u>
(a)	Dharamshala	Govt. Girls Sr. Sec School, Dharamshala (HP)	283
(b)	Mandi	Govt. Boys Sr. Sec School, Mandi (HP)	279
(c)	Shimla	Govt. Boys Sr. Sec School, Lal Pani, Shimla (HP)	173
(d)	Una (Saloh)	BBNB Senior Secondary School, Saloh(Una) (HP)	359
(e)	Nahan	Govt. Girls Senior Secondary School, Nahan (HP)	315
(f)	Bilaspur	Govt. Boys Senior Secondary School, Bilaspur (HP)	263
(g)	Chamba	Govt. Girls Senior Secondary School, Chamba (HP)	301
(h)	Sujanpur Tira	Sainik School Sujanpur Tira (HP)	1112

4. The procedure/programme followed earlier on **06 Jan 2019 (Sunday)** as per guidelines received from Sainik Schools Society, Ministry of Defence, New Delhi promulgated vide their office letter No 4(1)/SSS/2018/P&P dated 20 Dec 18 (copy annexed as **Annex-III**) will again be followed on 24 Feb 19 (Sunday).

5. The composition of the Board for Written Examination will be as under:-

(a) **Chairman** : A regular officer not below the rank of Major/Sqn Ldr/Lt Cdr from NCC Units at location.

(b) **Members**: An officer representing Deputy Dir of Higher Education of the District in which the examination is held.

(c) **Centre Superintendent**: Principal of the school selected as venue for the examination will act as Centre Superintendent.

(d) **In-charge Entrance Examination**: Two teachers from Sainik School Sujanpur Tira (HP) in each of the centres.

Contd...2/-

Am. Jaydesh
27/01/19

Gem

(e) Invigilators: Invigilators from local Govt. Schools or NCC Unit may be appointed at the scale of one invigilator for every 25 candidates or part thereof.

6. It is requested that the Deputy Directors of Higher Education of Dharamshala, Mandi Shimla, Una, Bilaspur, Chamba, Hamirpur & Nahan and the Principals of the concerned schools, where the examination is being re-conducted, may please be directed to be the members of the Board. THEIR NAMES, ADDRESSES AND CONTACT NUMBERS MAY PLEASE BE FORWARDED TO THIS SCHOOL AT THE EARLIEST ON TOP PRIORITY. The officers of Board so detailed may please be instructed to ensure their presence at the respective centres at least one and a half hour before the commencement of the examination.

7. Test booklets will be provided by this School through its representatives who will report to the Chairman two days before the commencement of the examination with sealed Question Papers. On completion of the examination, test booklets (used/unused) will be duly packed and sealed in presence of the representative and handed over to School Rep for onward submission to Principal, Sainik School Sujampur Tira (HP).

8. It is requested that the necessary instructions to above mentioned schools, where the venue is fixed (except Sainik School Sujampur Tira) may kindly be given to provide necessary administrative support. The Heads of the Institutions may be also instructed to provide well lit accommodation so that all candidates of that centre can be accommodated at one place with suitable furniture, Drinking water, toilet facility etc.

9. In view of the above, it is also requested that priority be accorded to follow up the necessary actions in order to re-conduct the AISSEE-2019 smoothly. It will be highly appreciated if the copy of your directions issued on the subject to all concerned is endorsed to this School for our record.

JS Parmar
(JS Parmar)
Wg Cdr
Offg Principal

Encls: - As above

Copy to:-

1. Jt Secretary (Trg & CAO)
E-Block, Dalhousie Road
New Delhi-110011

2. Honorary Secretary
Sainik Schools Society
MoD, New Delhi

3. Inspecting Officer
Sainik Schools Society
MoD, New Delhi

4. HQ 9 Corps GS (Edn)
PIN-908509
C/o 56 APO

5. The Director (Higher Edn)
Dte of Hr Edn, Govt of HP
Shimla (HP)-171001

6. The Deputy Commissioner
Kangra at Dharamshala,
Mandi, Shimla, Una, Bilaspur,
Sirmour at Nahan, Chamba &
Hamirpur

For information please.

- For info & necessary action please.

- For info with a request to direct concerned authorities (SDM & SP) to provide adequate personnel for crowd and traffic control around the centres towards smooth conduct of the examination.

Tele: 011- 23015769
Fax : 011-23011498
Email:sainikschoolsociety@gmail.com
Website:www.sainikschoolsociety.org



Sainik Schools Society/सैनिक स्कूल सोसायटी
Ministry of Defence/रक्षा मंत्रालय
101, D-1 Wing, Sena Bhawan/सना भवन
New Delhi - 110 011/नई दिल्ली - 110011

F. No. 4(1)/SSS/2019


11 Jan 2019

Principal
Sainik School Rewa
Sainik School Satara
Sainik School Sujanpur Tira

RECONDUCT OF AISSEE- 2019
SS REWA, SS SATARA, SS SUJANPUR TIRA

1. Please refer letter No. 5(20)/2018/D(SSC) dated 11 Sep 2018 and Sainik School Satara letter No. 545/EST/2018-19/821 dated 10 Jan 2019.
2. It is intimated by Principal, Sainik School Satara that there were wrong stapling and errors in the Question Papers of Class VI (Paper I) in the AISSEE 2019 conducted on 06 Jan 2019, in respect of examination centres under SS-Rewa, SS-Satara and SS-Sujanpur Tira.
3. Competent authority has approved re-conduct of Paper I only of Class VI of All India Sainik School Entrance Examination 2019 in respect of SS-Rewa, SS-Satara and SS-Sujanpur Tira.
4. Programme for the re-conduct of entrance examination in respect of the three Sainik Schools viz. SS-Rewa, SS-Satara and SS- Sujanpur Tira is given below:-

- | | | |
|-----|---|----------------------------------|
| (a) | Handing over QPs to 03 Principals | : 25 Jan (Fri) |
| (b) | Intimation to Class VI candidates
(for Paper -- I only) | : by 28 Jan (Mon) |
| (c) | Finalising Exam Centres | : by 28 Jan (Mon) |
| (d) | Translation of QPs (SS Satara only) | : 30, 31, 01 Feb (Wed, Thu, Fri) |
| (e) | Receipt of OMRs by Schools | : 05 Feb (Tue) |
| (f) | Re-issue of Admit Cards | : by 08 Feb (Fri) |
| (g) | Printing & Packing of QPs | : 06-20 Feb |
| (h) | Date of Entrance Exam | : 24 Feb (Sun) |
| (i) | Deposit of OMR at SS Kunjpura | : 01 Mar (Fri) |
| (k) | Completion of Evaluation | : 08 Mar (Fri) |
| (l) | Publication of Merit List Roll No wise
& issue of call letters | : 11 Mar (Mon) |
| (m) | Medical Exam | : 22 Mar- 05 Apr (11days) |
| (n) | Final Merit List (with Waiting list) | : 10 Apr (Wed) |


(P Ravi Kumar)
Gp Capt
Inspecting Officer (P)

Copy to:-

1. Dir (Trg), MoD
2. Sr. PPS to JS(Trg), MoD

SAINIK SCHOOL SUJANPUR TIRA	
D. No. 20443 DATE 12/01/19	
PRINCIPAL.	
VICE PRINCIPAL.	
ADMIN. OFFICER.	
OS	
ACCT.	
QM.	
ACTION BY	

V01
Please if the
enquiries about
admission
should be
blinded
to the
principal

7. Dy Director (Hr Education)
Dist. _____ - for info & necessary action w.r.t para 6 ibid
please.
8. NCC Dte (PHHP&C)
Chandigarh - For information please.
9. NCC Gp HQs
NCC Bhawan
Dunloe Estate, Shimla (HP) - With a request to instruct CO/OC of the Units
again to appoint one officer of the rank of Major
or equivalent to act as a Chairman for
examination as detailed earlier vide your office
letter No 300/NCC/A dated 25 Oct 18.
10. OC 5 HP (I) NCC Coy
Dharamshala (HP) - For info & necessary action please.
11. OC, 2 HP Bn NCC, Mandi - For info & necessary action please.
12. OC, 6 HP (I) NCC Coy, Una - For info & necessary action please.
13. OC, 1 HP Naval Unit, Bilaspur - For info & necessary action please.
14. OC, 1 HP (I) NCC Coy, Nahan - For info & necessary action please.
15. OC, 2 HP (I), NCC Coy
Dalhousie, Chamba (HP) - For info & necessary action please.
16. The Principal
Govt _____ Sen. Sec. School
_____ - You are requested to provide the requisite
facilities at your school for smooth conduct of
the examination. Also please intimate the
name and contact number of the Principal
telephonically or by fax/email.
17. The Station Director
All India Radio, Shimla (HP) - For information & wide publicity please.