

**MOST URGENT**

No.EDN-HE(SPM&NIU)F(2)-11/2018-I  
Government of Himachal Pradesh  
Department of Higher Education  
"SPM&NIU"

From:-

The Secretary (Education) to the  
Govt. of Himachal Pradesh, Shimla-2

To,

1. The Director of Hr./Ele. Education,  
Himachal Pradesh, Shimla-1
2. The State Project Director  
RMSA, HP, Shimla-1

Dated : Shimla-171002,

the 14<sup>th</sup> Sept. 2018

Sub :-

Regarding organization of One day workshop on SABAL BHARAT  
MISSION.

Sir,

In continuation to this Department letter of even number dated 12<sup>th</sup> Sept. 2018, I am directed to say that the strength of participants in one day proposed workshop for capacity building programmes may be high and some DIETs may not have sufficient space to accommodate the strength. Therefore, the venue for this workshop has been arranged as under:-

District Name	Date	Venue	Participant schools	Time
Shimla	17-09-18	G(G)SSS Portmore	All the Govt. Sr. Sec. and High Schools of respective district.	9:30 AM to 12:30 PM
Sirmaur	18-09-18	DIET Sirmour		
Solan	19-09-18	Govt. Sanskrit College, Solan		
Mandi	20-09-18	Govt. Degree College Mandi		
Break	21-09-18		All the Govt. Middle Schools of respective district.	1:30 PM to 4:30 PM
Kullu & Lahul Spiti	22-09-18	Govt. (Boys) Sr. Sec. School, Kullu		
Bilaspur	23-09-18	Govt. Degree College Bilaspur		
Kangra	24-09-18	Govt. Degree College Dharamshala		
UNA	25-09-18	Govt. Degree College Una		
Hamirpur	26-09-18	DIET Hamirpur		
Break	27-09-18			
Chamba	28-09-18	Govt. Degree Chamba		
Break	29-09-18			
Kinnaur	30-09-18	DIET Kinnaur		


**The schedule for one day workshop for Govt. Degree Colleges and Private Schools will be issued lateron.**

Therefore, you are requested to issue necessary directions to all the concerned heads of institutions to provide full support to organize the programme on scheduled date & time, please. Further, necessary directions to provide tea to participants may also be made and bills may be sent to this department for payment.

For any query please feel free to contact Sh. Shakti Bhushan, State Project Officer, SPM & NIU, H.P. Shimla. He will be available on his mobile No.9418072165.


This may be treated as Most Urgent.

Yours faithfully ,

  
State Project Officer,  
SPM & NIU,  
Himachal Pradesh  
14<sup>th</sup> Sept. 2018

Endst. No. Even Dated : Shimla-171009,  
Copy for information and further necessary action to :-

1. The Principal, Govt. Degree College, Mandi, Chamba, Dharamshala, Una and Bilaspur with the request to extend full support to conduct of the workshop on scheduled date, time and venue, please. It is further requested that the arrangement of tea may also be made for the participants, please.
2. All the Deputy Directors of Higher/Elementary Education in Himachal Pradesh with the request to direct all the Heads of **Govt. Sr. Sec./High/Middle Schools** under his/her control to nominate one teacher to attend the workshop on scheduled date, time and venue, please. Further, he will ensure the participation of every school in the said workshop. It may also be informed that non participation of any institution in the workshop will be viewed seriously and action as warranted under rules shall be initiated against defaulters.
3. All the Principals of DIETs in Himachal Pradesh.
4. The President, SABAL BHARAT SANSTHAN, 275 Guru Jameshwar Nagar, Vaishali Nagar, Jaipur, Rajasthan,-302021
5. Guard File.

  
State Project Officer,  
SPM & NIU,  
Himachal Pradesh