

EDN-H(21) B(15)10/2010-DM  
Directorate of Higher Education  
Himachal Pradesh  
Dated Shimla- 171001:- the

June 2019

From:- The Director of Higher Education  
Himachal Pradesh

To

- 1 All the Principals,  
Govt.Degree/PG/Sanskrit Colleges in H.P.
- 2 All the Deputy Directors of Higher Education  
In Himachal Pradesh.
- 3 All the Principals/ Headmasters,  
G.S.S.Schools / G.H.Schools in H.P.

विद्या विज्ञानलय उच्चतर शिक्षा

15 JUN 2019

Subject:- Regarding Installation of Fire Extinguisher Equipments in schools/Govt. Institutions and  
Implication of directions of the Hon'ble Supreme Court of India regarding Issuance of  
N.O.C. from the Department of Fire Services.

Memo,

On the subject cited above it is informed that the directions / guidelines have already been issued to all the educational institutions under this department to install Fire Safety Equipments and further to get the fire safety inspection by the Fire Services Department followed by issuance of "No Objection Certificate", vide this office letter No. EDN-HE(9)4-74/2015 dated 15-12-2015, 20-01-2016, 6-02-2017, 22-04-2017, 29-04-2017, 4-12-2017, 28-07-2018, and 10-08-2018 respectively. The provision of fire safety certificate has also been made a mandatory requirement to establish/continuation of each private college/school for issuance of NOC by this department.

In this regard you are therefore, again directed to look into the matter carefully and personally to ensure the bare minimum fire safety standards at college/school level in compliance to the order passed by the Hon'ble Supreme Court of India in the writ petition (civil) no 483/2004-Avinash Malhotra Vs Union of India and Others. The latest consolidated status report on the enclosed Proforma should be submitted through concerned DDHE to the undersigned by 30<sup>th</sup> June 2019 positively.

Treat it as MOST URGENT and TIME BOUND Matter.

Encl: Proforma



Dr. Amarjeet K. Sharma  
Director of Higher Education  
Himachal Pradesh

Endst. Even Dated Shimla- 171001 the June 2019  
Copy for information to:-

- 1 The Principal Secretary ( Education ) to the Govt. of H.P. Shimla-171002.
- 2 The ADG-cum- Director Fire Services Himachal Pradesh Shimla-171001.
- 3 The Joint Director (Colleges-1)-cum Branch Officer building branch Directorate of Higher Education H.P. Shimla to take up the matter with all the construction agencies to ensure that the buildings of educational institutions are safe and secured from every angle & they are constructed according to the safety norms incorporated in "National Building Code of India".
- 4 The Incharge IT cell , Directorate of Higher Education H.P. Shimla to upload the letter in departmental Website for the information of all stakeholders.



Director of Higher Education  
Himachal Pradesh

