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EDN-H(21) B(15) 10/2010- DM-Vol-V

Directorate of Higher Education

Himachal Pradesh

Dated Shimla-171001:- the

शिमला निदेशालय उत्तराखण्ड

July 2019

19 JUL 2019

From:-

The Director of Higher Education  
Himachal Pradesh

To

The Deputy Director of Higher Education,  
District- Bilaspur Himachal Pradesh.

Subject:-

Regarding Report on Installation of Fire Extinguishers in Schools/Govt. Institutions.

Memo,

This is with reference to your office letter No.-EDN-BLS (HE) 19/2015-16 -3175, dated 11-07-2019 regarding the subject cited above. In this regard it has been found that the said information has not been sent in the prescribed format supplied for this purpose by this office, which has been viewed seriously by the Department.

You are therefore directed to be careful in dealing with the office matters in future and supply the desired information in proper/prescribed Format supplied by this office. The Dealing person in this case should be asked to explain his position in this regard and to be careful in future.

Any delay in supplying the said information in Prescribed Format will be viewed seriously and the Head of the Institution/ Office and concerned Dealing Person /Assistant will be held responsible.

KINDLY TREAT IT AS MOST URGE

Dr. Pramod Chauhan

Joint Director of Higher Education (C)

Himachal Pradesh

Endst.

Even-

Dated Shimla-171001 the July 2109

Copy for information to:-

- 1 The Principal Secretary (Education) to the Govt. of H.P. Shimla-2 .
- 2 . All the Deputy Directors of Higher Education/ Inspection in Himachal Pradesh.
- 3 The Incharge IT Cell with the direction to upload this letter in the departmental website.

  
Joint Director of Higher Education(C)

Himachal Pradesh.