

No. EDN-HE (15) B (1)-2009  
Directorate of Higher Education  
Himachal Pradesh.

Dated Shimla-1 the, March, 2019

Email: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com), Ph.No.0177-2653120(Extn.232), FaxNo2812882  
To

The Principal  
GC Shahpur  
Distt. Kangra H.P.

Sub:- O.A. No. 5759/2017-Daljeet Kaur V/s State of H.P & Ors.  
Memo:

In continuation to this Directorate letter even no dated 11-10-2017 on the subject cited above.

In this context, you are therefore directed to release the balance entire amount of the arrier in respect of petitioners / applicants of the above COPC in single installment within two days positively, and send the detail of payment / compliance report to this Directorate through E-mail i.e. [librarybranchdhe@gmail.com](mailto:librarybranchdhe@gmail.com) / [dhe-smlhp@gov.in](mailto:dhe-smlhp@gov.in) / special messenger by 5<sup>th</sup> April, 2019 at 12 AM positively, so that the Hon'ble Court could be apprised accordingly. Failing which you will be held personally responsible for any delay/ adverse orders of Hon'ble Court in the instant matter.

This may be treated as most urgent and it may be accorded to priority/ personal attention being Hon'ble High Court matter.

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Director of Higher ducation  
Himachal Pradesh, Shimla

Endst. No. Even dated Shimla, the March, 2019

Copy for information and further necessary action is forwarded to:-

- 1.the Secretary (Education) to Govt. of Himachal Pradesh, Shimla-2.
2. The Deputy Director of Higher Education of concerned District mentioned above with the direction to direct the concerned Principal to take immediate necessary action in time being a Hon'ble Court Matter.
3. The Distt. Attorney Education Directorate of Higher Education H.P Shimla.
4. The Supdt. IT Cell with request to upload the same in the Departmental Website.

शिक्षा निदेशालय चण्डीगढ़

05 APR 2019

Director of Higher Education  
Himachal Pradesh.