

**REGISTERED POST**  
**Personal Attention**  
**Most Immediate**

No. EDN-HE (21) F (7) 38/2011-Tinkering Lab-  
Directorate of Higher Education  
Himachal Pradesh  
**Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882**  
**E-mail: dhe-sml-hp@gov.in & genbr@rediffmail.com**

Dated: Shimla-171001 the **शिमला विदेशालय उच्चतर शिक्षण**

**05 FEB 2019**

To

The Deputy Director of Higher Education  
Chamba, District Chamba, Himachal Pradesh

Subject: - Aspirational Districts Schools can apply for ATIs.

Memo:

Please find enclosed herewith a copy of letter Number-PLG (BASP) 2017-18 (Chamba)-Vol-III-dated: 24<sup>th</sup> January, 2019 received from Dr. Basu Sood, Advisor (Planning Department), Government of Himachal Pradesh, Shimla-2 on the subject cited above.

In this connection, you are hereby directed to make vide publicity amongst the heads of institutions, which fulfill the general eligibility criteria, be encouraged to apply on-line for setting up Atal Tinkering Labs (ATLs) under Atal Innovation Mission. The action in the matter may be taken on top-priority basis as the Government is pressing hard in the matter. These instructions may be complied with strictly and in case of any laxity concerned Controlling Officer/Head of Institution shall be held responsible and disciplinary action as warranted under rules shall be initiated against the official responsible. The details of schools fulfilling the eligibility criteria in your district with the status whether all such schools have applied for setting up ATL may be sent to this office by 25<sup>th</sup> February, 2019.

Encl. 05 Pages

(Dr. Sonia Thakur)  
Jt. Director of Higher Education (Admn.)  
Himachal Pradesh  
Phone No. 0177-2656621  
E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)

Endst. No. No. EDN-HE (21) F (7) 38/2011-Tinkering Lab-Dated: Shimla-171001 the  
Copy to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 w.r.t. his letter No.EDN-C-(2)3/2018-Vol-I-dated: 28.01.2019.
- 2 Dr. Basu Sood, Advisor (Planning Department), Government of Himachal Pradesh, Shimla-2 w.r.t. his letter No. referred above.
- 3 Guard file: To upload on dept. website and mail to DDHE Chamba.

4. S. F.

**शिमला विदेशालय उच्चतर शिक्षण**

Jt. Director of Higher Education (Admn.)  
Himachal Pradesh

**05 FEB 2019**