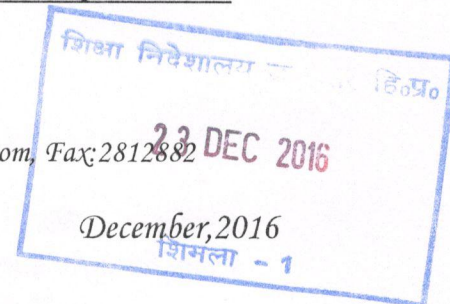


Most Urgent  
Personal Attention

No-EDN-HE(21)A(3)33/2015-Vol-I  
Directorate of Higher Education,  
Himachal Pradesh, Shimla-1  
Tel: 0177-2653120 Extn. 234\_E. mail: genbr@rediffmail.com, Fax: 2812882



To Dated Shimla-1 the

All the Deputy Directors of Higher Education,  
Himachal Pradesh

Subject:- Regarding demand of question papers of 9<sup>th</sup> & 11<sup>th</sup> classes for the Annual Examination, March 2017.

Memo,

This is with reference to letter No.Hi.Shi.Bo./22/Matric-2//March-2016-1878-79 dated 08-12-2016, received from the Secretary, H.P. Board of School Education, Dharamshala, District Kangra, on the subject cited above.

In this regard, you are directed to issue necessary instructions to all the Government as well as Private Sr. Sec./High Schools in your respective District to send the subject wise demand of question papers of 9<sup>th</sup> class (Summer closing only) & 11<sup>th</sup> class (Summer & Winter closing schools) for the Annual Examination to be conducted in March, 2017, directly to the H.P. Board of School Education, Dharamshala, District Kangra, by 15-01-2016, positively, through email i.e. [hpbse2011@gmail.com](mailto:hpbse2011@gmail.com) as well as through hard copy/fax.

In addition to above, all the Government as well as Private Sr. Sec./High Schools will also send @ Rs. 20/- per student on account of expenditure incurred for the printing of question papers of these classes in the shape of consolidated Bank Draft to the Secretary, H.P. Board of School Education, Dharamshala, District Kangra.

This may be given personal attention and top priority please. Any laxity in the matter will be viewed seriously and action will be taken against the defaulters warranted under rule.

(Satisi Sharma)  
Joint Director of Higher Education(C),  
Himachal Pradesh

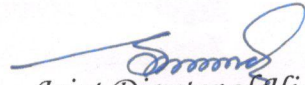
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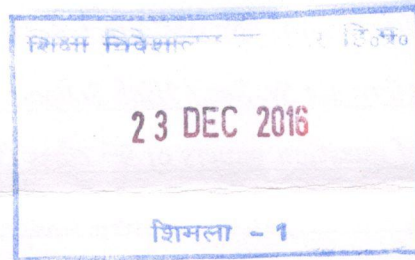
1

P-2

Endst. No. Even dated Shimla-1 the December, 2016  
Copy for information and necessary action is forwarded to:-

1. The Secretary, H.P. Board of School Education, Dharamshala, District Kangra, w.r.t. above mentioned letter number and date.
2. The Incharge, IT Cell, with the direction to upload the same on the departmental website.
3. Guard file.

  
Joint Director of Higher Education(C),  
Himachal Pradesh



IT Cell