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No. EDN-H (21) F(10) 09/2017-Misc-L

Directorate of Higher Education

Himachal Pradesh

Telephone No.0177-2653120 Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in & genbr@reiffmail.com

Dated: Shimla-171001 the February 2019

To

1. All the Principals, Government Degree/Skt. Colleges, in District Shimla Himachal Pradesh.
2. The Deputy Directors of Higher Education, District Shimla Himachal Pradesh.

Subject: -


Regarding sponsoring participants for marathon being organized by this Department under "Beti Bachao Beti Padhao" scheme in collaboration with Department of Youth Services and Sports on the Occasion of International Women's Day on 8th March, 2019 from The Ridge Shimla to Summer Hill Chowk.

Memo:

Please find enclosed herewith a copy of letter no. 147/2010ICDS-NMEW-II-6964-967 dated: 22/02/2019 received from the Director, Women and Child Development, Himachal Pradesh on the subject cited above.

In this connection, you are hereby directed to circulate the same amongst all the educational institutes under your control to make wide publicity so that the willing candidates may send their nomination to the District Sports Officer, U.S. Club by 5th March, 2019.


KINDLY PERSONAL ATTENTION MAY BE GIVEN IN THE MATTER.


(Dr. Parmod Chauhan)
Joint Director of Higher Education (C-II)
Himachal Pradesh
Phone No. 0177-2652579
E-mail: dhe-sml-hp@gov.in

Endst. No. Even Dated: Shimla-171001 the February, 2019
Copy for information to:-

1. The Director, Directorate of Women and Child Development, Cedar Home, Brent Wood Estate, Himland, Shimla-1w.r.t. letter under reference.
2. The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website
3. Guard File.

शिमला निदेशकालय प्रशासन


Joint Director of Higher Education (C-II)
Himachal Pradesh

02 MAR 2019

No.: 14-7/2010-ICDS-NMEW-II - 6964-967
Directorate of Women and Child Development,
Cedar Home, Brent Wood Estate, Himland, Shimla-1.

2019/11299
23-2-19

To

1. The Director,
Higher Education, Himachal Pradesh, Shimla-1.
2. The Director,
Elementary Education, Himachal Pradesh, Shimla-1.
3. The Director,
Youth Services & Sports, Himachal Pradesh, Shimla-1.
4. The Registrar,
H.P.University, Summer Hill, Shimla-5.

G
23-2-19

Subject: Dated Shimla-1, 22/2/19
Regarding sponsoring participants for marathon being organized by this Department under "Beti Bachao Beti Padhao" scheme in collocation with Department of Youth Services and Sports on the Occasion of International Women's Day on 8th March, 2019 from The Ridge Shimla to Summer Hill Chowk.

Madam/ Sir,

As you are aware, every year 8th March is observed as International Women's Day.

On this occasion, this Department organizes functions at various level to sensitize the general public and all stakeholders about the gender issues/ rights of women and girls so as to bring the positive change in the behaviour of the family/ Society towards Women / Girls. This year State level function will be organized at Padam Dev Complex, The Ridge Shimla. About, 1000 women from all over the State are likely to attend the function.

Besides other activities, a quarter marathon (about 5-8 km.) starting from the Ridge Shimla to the Summer Hill Chowk and back, will also be organized in both the categories i.e. men and women in following age groups:-

1. Less than 20 Years.
2. 20 or more than 20 Years.

The marathon will be flagged off at 8:30 AM Sharp from Ridge. Registration for the same will be done by the District Sports Officer, Department of Youth Services and Sports, U.S.Club Shimla. You are requested to make wide publicity of the event among school/ college going girls/ boys and staff members also. The willing candidates may send their nomination to the District Sports Officer, U.S.Club, Shimla by 5th March, 2019, whose telephone / fax number is 2803981.

A line of confirmation is solicited, please.

Yours faithfully,


Director,
Women and Child Development,
Himachal Pradesh.

Dated Shimla-1. 22/2/19

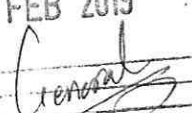
Endst. No.: As above, - 6968

Copy to:-

The Deputy Director (II), Directorate of Women and Child Development for information and necessary action.


Director
Women and Child Development,
Himachal Pradesh.

29/2/19

P.S. Cell DHE.....	
22 FEB 2019	
Branch	

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