

REMINDER -I

EDN-H (27) NSS/Report/2017
Directorate of Higher Education
Himachal Pradesh
Tel. No. 2653120-240 e-mail Address .dir@rediffmail.com Fax No. 2812882

Dated, Shimla-171001 the 5th March, 2018

To

✓ All the Principals (having NSS unit)
Govt./JNV/Private Sr. Sec. School,
Himachal Pradesh.

शिक्षा निदेशालय उच्चतर हि.प्र.

05 MAR 2018

Subject: -
Memo,

Submission of NSS Annual Report for the year 2017-18.

In continuation of this Directorate of even number, dated 03/02/2018 vide which you were directed to submit the detailed NSS annual report on prescribed proforma along with action photographs and news clippings to this Directorate well before 28th February, 2018 positively. But It is extremely regretted that maximum schools have not submit the annual report till date.

In this regard, those school have not submitted the NSS annual report please submit the NSS annual report on the prescribed proforma on or before 10th March,2018.

You are, also directed to submit one copy of proforma to concerned Deputy Directors so that same can be compiled at district level. All the columns in the proforma must be duly filled. **Non Supplying of information at any level will be viewed seriously.**

This may be treated as **URGENT & TIME BOUND.**

Encls:- Prescribed Proforma

(Sh. Susheel Pundeer)
Jt. Director Hr. Education(S)
Himachal Pradesh.

Endst. NO. Even dated
Copy forwarded to:-

Shimla-1, the,

5th March, 2018

- 1.The Regional Director, NSS Ministry of Youth Affairs and Sports, GOI NSS Directorate Kendriya Sadan, Fourth Floor, Sector - Chandigarh for information
- 2.State NSS Officer(SNO) Deptt. of YSS H.P. Sectt. Shimla-2.
- 3.All the Deputy Director Higher Education with directions to submit the annual report on prescribed proforma well before 12th March,2018 through e-mail/fax so that same could be compiled and submitted to the GOI. All the columns in the proforma must be duly filled.
- 4.The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Jt. Director Hr. Education(S)
Himachal Pradesh.
Ph.No. 9418329077

PROFORMA FOR ANNUAL PROGRESS REPORT OF NSS ACTIVITIES 2017-18.

| | | | | | | | | | |
|----|--|--|--|----------------|-----------------------------------|--|----------|-------|-------|
| 1 | (a) Special Camping (b) (Only for DDHE) No. Special camping (school wise list attached) | NSS Volunteers | General | SC | ST | OBC | Minority | Total | |
| | | Boys | | | | | | | |
| | | Girls | | | | | | | |
| | | G.Total | | | | | | | |
| 2 | Pulse Polio | Participants | Boys | Girls | Total | | | | |
| | | Beneficiaries = | | | | | | | |
| 3 | Tree Plantation | Total Plantation = | | Survival = | | | | | |
| | | Participants | Boys | Girls | Total | | | | |
| 4 | Blood Donation | Total Blood donation camps held = | | | | Blood Grouping | | | |
| | | Participants | Boys | Girls | Total | Participants | Boys | Girls | Total |
| | | Blood Donated in units = | | | | | | | |
| 5 | Rallies with photographs | No. of Rallies = | | | | | | | |
| | | Participants | Boys | Girls | Total | | | | |
| | | No. of Beneficiaries = | | | | | | | |
| 6 | Cleanliness | No. of Water resources | No. of Paths | No. of Grounds | No. of NSS Vatika | No. of Beautification of School Campus | | | |
| | | | | | | | | | |
| 7 | Adopted Village. | No. of Adopted Village = | | | | | | | |
| | | Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village) | | | | | | | |
| 8 | Celebration of International/ National Days and Weeks. | No. of Days celebrated | | | No. of important weeks celebrated | | | | |
| | | | | | | | | | |
| 9 | Monetization of durable assets etc. | Sr. No. | Durable Assets and other information of NSS activities | Nos. | Exact/Apprx. Value in Rs. | No. of beneficiary | | | |
| | | 1 | Trees | | | | | | |
| | | 2 | Blood Grouping | | | | | | |
| | | 3 | Paths | | | | | | |
| | | 4 | Grounds | | | | | | |
| | | 5 | Water resources | | | | | | |
| | | 6 | School Campus | | | | | | |
| | | 7 | NSS Vatika | | | | | | |
| | | 8 | Rallies | | | | | | |
| | | 9 | Blood Donation | | | | | | |
| 10 | C.M Relief Fund | | | | | | | | |
| 11 | Success Story | It should be attached separately in the form of a detail report alongwith action photographs and news clippings. | | | | | | | |
| 12 | A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings. | | | | | | | | |