

Most Urgent/Time Bound

EDN-H (27) NSS- Fin. /21-2015
Directorate of Higher Education
Himachal Pradesh

Dated, Shimla-171001 the February, 2018

To

All the Deputy Directors of Higher Education,
Himachal Pradesh.

Subject: - **2nd Installment of NSS Grants for the year 2017-18- Reg. No. 1 FEB 2018**

Memo,

In continuation of this Directorate letter of even number dated 12th January, 2018 vide which you were directed to register all schools under your jurisdiction on PFMS and EAT module. It is extremely regretted that no any school is registered under PFMS and EAT module till date.

You are, therefore directed to submit the following detailed information on prescribed proforma well before 15/02/2018. So all schools having NSS units will be registered at Directorate level under PFMS and EAT module.

Sr.No	Name of agency (School name with complete address i.e. PIN Code, block name and Post Office name etc.)	Name of Principal with Contact details (Mob. No, Phone No and official e-mail)	NSS Bank account details			
			A/c No	IFSC Code	Bank Name & Branch Address	Agency name as per pass book

This may be treated as **MOST URGENT & TIME BOUND**

(Susheel Pundeer) 11/2/18
Jt. Director of Higher Education (S)
Himachal Pradesh

Endst. No. Even, dated, Shimla-171001, the February 2018.
Copy forwarded to:-

1. State NSS Officer, Department of YSS H.P. Sectt. Shimla for information.
2. All Principals having NSS Units with direction to submit the above information to concerned DDHEs (along with photocopy of NSS account passbook) well before 09/02/2018.
3. The Technical Officer, I.T. Cell, Directorate of Higher Education Shimla-1, with direction to upload the same on the Departmental website.

Jt. Director of Higher Education (S)
Himachal Pradesh
Mob.No. 94183-29077