

**"PLANNING BRANCH"**

**Subject. Government Schemes.**

With reference to the email dated 16.07.2018 received from the Secretary (Education) on the subject cited above, the desired information pertaining to Planning & Development Branch is as under.

Ser No	Name of the Scheme	Total No of Students	Remarks
1.	<b>Free Text Books (9<sup>th</sup> to 10<sup>th</sup> Classes)</b>		
	2015-16	1,10,445	-
	2016-17	1,04,224	-
	2017-18	1,15,708	-
2.	<b>Mukhya Mantri Vardi Yojna Now (Atal School Vardi Yojna)</b>		
	2016-17	1,79,724	-
	2017-18	1,77,049	-

Please upload the above information on website of the Directorate.

  
Superintendent  
Planning & Dev. Branch,  
Directorate of Higher Education

✓  
IT Cell  
Directorate of Higher Education  
Himachal Pradesh.