

**Time Bound/Urgent/ Immediate**

No. EDN-H(19)B(1)-6/2010-Promotion  
Directorate of Higher Education  
Himachal Pradesh

Dated Shimla-171001 6th June,2017

To

All the Deputy Directors of Higher Education in HP.  
All the Principals in Govt. Sen. Sec. Schools in HP.


**Subject:- The information regarding sanctioned/vacancy/filled up status of Lecturers/PGT's posts School wise and District wise as on 31.05.2017.**

Memo:

On the subject cited above, as per the directions of Government of HP, instructional work of any institution may not suffer due to shortage/vacancies of teaching staff. Accordingly in order to update information regarding actual vacancies of PGT's **school wise as on 31.05.2017** all the Principals of GSSS's of the State are directed to fill up annexed Proforma "A" which may be sent to concerned Dy. Director through email and also send it to this Directorate through email id **plustwobr@rediffmail.com** prior to 12.06.2017. The District wise information with regard to Part-I of Proforma "A" will be further compiled by the Dy. Director concerned on Proforma "B" and information of Part-II and III on Proforma "C" by 17.06.2017 and same be sent to this Directorate through email i.e. **plustwobr@rediffmail.com**. The hard copy of the Proforma "B" and "C" alongwith Proforma "A" will be submitted by Deputy Director concerned through special messenger prior to 20.06.2017. It may be further noted that do not make any alteration to given Proforma's.

This letter along with Proforma "A" "B" & "C" is available on Departmental website: **www.educationhp.org** for strict compliance and defaulters will be viewed seriously.

Encls: Proforma-A , B & C

  
Director of Higher Education  
Himachal Pradesh

Proforma "A"  
(to be filled by Principal of concerned school)  
Part-I

Information of Lecturer/PGT as on 31.05.2017

|                          |  |
|--------------------------|--|
| Name of the School: GSSS | District:                                      |
| Telephone Number         | Mobile number of Principal / Incharge          |
| mail Id.:                | Commerce classes Yes/No Science classes Yes/No |

| Sr. No. | Name of subject | Total No. of sanctioned post of Lect./ PGT | Vacant | Since when vacant mention date | Filled | Name of incumbent working | Gender |   | DOB | Date of first apptt. | Mode of appointment |          |         |         | Category |    |     | PMIS No. |        |
|---------|-----------------|--|--------|--------------------------------|--------|---------------------------|--------|---|-----|----------------------|---------------------|----------|---------|---------|----------|----|-----|----------|--------|
|         |                 |  |        |                                |        |                           | M      | F |     |                      | Regular             | Contract | PTA GIA | SMC GIA | SC       | ST | OBC |          |        |
|         |                 |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          | Direct |
| 1       | English         |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 2       | Hindi           |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 3       | Pol.Sc.         |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 4       | History         |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 5       | IP              |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 6       | Economics       |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 7       | Mathematics     |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 8       | Physics         |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 9       | Chemistry       |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 10      | Biology         |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 11      | Commerce        |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 12      | Sanskrit        |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 13      | Geography       |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 14      | Sociology       |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 15      | Music(V)        |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 16      | Music(I)        |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 17      | Home Science    |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 18      | Public.Admn.    |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
| 19      | Psychology      |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |
|         | Total           |  |        |                                |        |                           |        |   |     |                      |                     |          |         |         |          |    |     |          |        |

Note : In such schools where the post of one subject is more than two, lines in the particular row may be inserted.

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PTO

Part-II

**Detail of IT Teacher deployed by NIELIT**

| Sr. No. | Name of IT Teacher | DOB | Date of engagement | Qualification |              | Remarks |
|---------|--------------------|-----|--------------------|---------------|--------------|---------|
|         |                    |     |                    | Academic      | Professional |         |
|         |                    |     |                    |               |              |         |
|         |                    |     |                    |               |              |         |
|         |                    |     |                    |               |              |         |

Part-III

**Detail of lecturer/PGT retired/Expired/resigned w.e.f. 01.01.2013 to 31.05.17**

| Sr.No. | Name of such lecturers/PGT | Subject | DOB | Date of Retirement | Date of Resignation/Expired if any | Mode of appointment Regular/contract |
|--------|----------------------------|---------|-----|--------------------|------------------------------------|--------------------------------------|
| 1      | 2                          | 3       | 4   | 5                  | 6                                  | 7                                    |
|        |                            |         |     |                    |                                    |                                      |
|        |                            |         |     |                    |                                    |                                      |

Principal  
 GSSS .....  
 District.....

Proforma-"C"  
 (to be filled by the Deputy Director)  
 (Part-II)

**Detail of IT Teacher deployed by NIELIT**

| Sr. No. | Name of School | Name of IT Teacher | DOB | Date of engagement | Qualification |              | Remarks |
|---------|----------------|--------------------|-----|--------------------|---------------|--------------|---------|
|         |                |                    |     |                    | Academic      | Professional |         |
|         |                |                    |     |                    |               |              |         |
|         |                |                    |     |                    |               |              |         |
|         |                |                    |     |                    |               |              |         |

(Part-III)

**Detail of lecturer/PGT retired/Expired/resigned w.e.f. 01.01.2013 to 31.05.17**

| Sr.No. | Name of such lecturers/PGT | Subject | DOB | Date of Retirement | Date of Resignation/Expired if any | Mode of appointment Regular/contract | Name of school where remained posted on last day |
|--------|----------------------------|---------|-----|--------------------|------------------------------------|--------------------------------------|--|
|        |                            |         |     |                    |                                    |                                      |  |
|        |                            |         |     |                    |                                    |                                      |  |
|        |                            |         |     |                    |                                    |                                      |  |

Signature of the Deputy Director of Hr. Education

