

No-EDN-HE(21)B(15)38/2018-WIFS
Directorate of Higher Education
Himachal Pradesh, Shimla-1
Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

To Dated Shimla-1 the April,2018

All the Principals/ Headmasters,
Govt. Sr. Sec./ High Schools in,
Himachal Pradesh



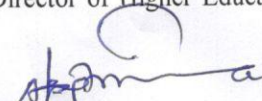
Subject:- **Minutes of the Meeting Regarding the Implementation of Poshan Abhiyan in the State.**

This is with reference to the letter No.SJE-A-F(4)1/2015 dated 10th April, 2018, which has been received alongwith minutes of the meeting held on 09-04-2018 regarding the implementation of Poshan Abhiyan in the State from the Under Secretary (WCD) to the Government of Himachal Pradesh. The intensive drive on Poshan Abhiyan in the Schools of Himachal Pradesh will be carried out on 20-04-2018 by the Medical Officers & ANMs of Health and AMOs of Ayurveda Departments.

The talks on Health related issues with students will be held in schools by the Medical Officers of Health, AMOs of Ayurveda, ANMs of Health and ICDS Supervisors of Women & Child Departments. The talks on Health related issues in schools will be on issues like Anaemia, Malnutrition, Hand Washing, Menstrual Hygiene etc.

You are, therefore, directed to extend all the possible help and logistic support to the Officials of Health and Officials of Ayurveda Departments as and when they shall visit your school in connection with dissemination of information about nutritional issues of School students.

The action taken report may be sent to the Deputy Director of Higher Education of your respective District by 22nd April, 2018, positively.


(Dr. AmarJeet K. Sharma),
Joint Director of Higher Education(C),
Himachal Pradesh, Shimla-1

Endst. No. even dated Shimla-1 the April, 2018
Copy for information and necessary action is forwarded to:-

1. The Under Secretary(WCD) to the Government of Himachal Pradesh, Shimla-2, w.r.t. letter No.SJE-A-F(4)1/2015 dated 10th April, 2018.
2. All the Deputy Director of Higher Education in Himachal Pradesh, are directed to send the action taken report in consolidated manner in the aforementioned matter, immediately to this Directorate.
3. The Incharge, IT Cell, with the direction to upload the same on the Departmental website.
4. Guard file.

Joint Director of Higher Education(C),
Himachal Pradesh, Shimla-1