

**PERSONAL ATTENTION**  
**MOST URGENT**  
**ASSEMBLY MATTER**

No. EDN-H(15)B(1)-Misc./2014-Lib.  
Directorate of Higher Education  
Himachal Pradesh,

Email: dir.edu@rediffmail.com.Ph.No.0177-266621(Extn.232), Fax No. 2812882

Dated : Shimla-171001 the, 15<sup>th</sup> June, 2017

To

All the Deputy Directors (Higher Education),  
Himachal Pradesh

Sub: - Information Regarding Vacancy Position of Assistant Librarian/ Library Attendant / Library Restorer and Library Bearer as on 31-05-2017.

On the above cited subject, you are requested to send the following information to this Directorate on the format given below by 16-06-2017 up to 4:30 PM through return FAX or E-mail postively.

PROFORMA

Sr. No.	Name of District	Assistant Librarian			Library Attendant			Library Restorer			Library Bearer		
		Sanctioned	Filled	Vacant	Sanctioned	Filled	Vacant	Sanctioned	Filled	Vacant	Sanctioned	Filled	Vacant
1.													
2.													

**This may be treated as Most Urgent, Time Bound and be given Personal Attention.**

*sd/-*  
Jt. Director of Higher Education  
Himachal Pradesh, Shimla-1

Endst No:- Even, Dated: Shimla-1, the 15<sup>th</sup> June, 2017

Copy to:-

1. ✓ The Incarge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
2. Guard file.

*Waxme*  
Jt. Director of Higher Education,  
Himachal Pradesh, Shimla-1