

REMINDER - IV  
PERSONAL ATTENTION  
MOST URGENT  
ASSEMBLY MATTER

No. EDN-H(15)B(1)-Misc./2014-Lib.  
Directorate of Higher Education  
Himachal Pradesh.

Email: dir.edu@rediffmail.com. Ph.No.0177-2656621(Extn.239), Fax No. 2812882

Dated: Shimla-171001, the 7<sup>th</sup> March, 2018

To

All the Deputy Directors of Higher Education,  
Himachal Pradesh.

Sub: - Information Regarding Sanction Strength along with copy of sanction letter /  
Notification of the Librarians / Assistant Librarian as on 30-11-2017.

Memo:

In continuation to this Directorate letter of even number dated 27<sup>th</sup> December, 2017, 11<sup>th</sup> January, 2018, 2<sup>nd</sup> February, 2018 and 22<sup>nd</sup> February, 2018, on the above cited subject.

In this context, all the Principals Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh and the Librarians Central / State Library Solan, HP State Library Shimla and all the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh were directed to send the information regarding sanction strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017 to the respective Deputy Director of Higher Education on the prescribed format given in the above referred letter within two days through FAX or SPECIAL MASSENGER positively and the respective Deputy Director of Higher Education send the information in consolidated manner to this Directorate by 18th January, 2018 through Fax and E-mail along with soft copy, but the same is still awaited which is an serious issue and also a matter of great regret. Some Deputy Directors of Higher Education has been send this information which is incomplete.

In this regard, you are once again directed to take necessary action against those Heads of Institutions / Schools under your control who have not provide this information to you. You are also directed to send the above requisite information in consolidated manner to this Directorate by 12<sup>th</sup> **March, 2018** through Fax and E-mail along with hard and soft copy, failing which you will be personally held responsible from any lapse in this regard.

**This may be treated as Most Urgent, Time Bound and be given Personal Attention.**

*Sd/-*  
Jt. Director of Higher Education  
Himachal Pradesh, Shimla-1

7<sup>th</sup> March 2018

Endst No:- Even, Dated: Shimla-1, the

Copy to:-

1. The Principal Secretary (Education) to the Govt. of HP for information please.
2. All the Principal Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh.
3. The Librarians Central / State Library Solan, HP State Library Shimla and All the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh.
4. The Incharge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
5. Guard file.

*Mans*  
Jt. Director of Higher Education,  
Himachal Pradesh, Shimla-1