

**MOST URGENT/TIME BOUND**

No.EDN-H(8)B(1)Enrolment/2014  
Directorate of Higher Education  
Himachal Pradesh  
Email: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in), [college\\_branch@rediffmail.com](mailto:college_branch@rediffmail.com)  
Phone No. 0177-2653120, 2653575. Fax 0177-2812882

Dated Shimla- 171001 the 31<sup>st</sup> July, 2019

**31 JUL 2019**

To

All the Principals,  
Govt. Degree /Skt. Colleges,  
Himachal Pradesh.

**Subject: - Regarding Vidhan Sabha Session-Submission of detailed background note August, 2019.**

This is in reference to letter No.Shiksha-H(1)D(7)-1/2006-07(V.Sabha-Monsoon Session-19) dated 26<sup>th</sup> July, 2019 on the subject cited above.

In this connection, all the Principals of Govt. Degree /Sanskrit Colleges are requested to supply the information (i.e. establishment return, category wise enrolment, Sanctioned/Filled /Vacant position of teaching/non-teaching posts, list of local PTA on prescribed proformas) to this Directorate within two days positively through e-mail [college\\_branch@rediffmail.com](mailto:college_branch@rediffmail.com).

**This may be given top priority.**

Encl:- 4 proformas

Endst. No. even dated Shimla-1,

Jt. Director of Higher Education (C)  
Himachal Pradesh  
the 31<sup>st</sup> July, 2019

Copy to: -

1. Incharge, I.T. Cell, Directorate of Higher Education, HP with the request to upload the Departmental website.
2. Guard file.

*R. S. Singh*  
Jt. Director of Higher Education (C)  
Himachal Pradesh

शिक्षा निदेशालय उच्चतर शिक्षा

**31 JUL 2019**



| Proforma   |  |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    | Annexure- |     |  |
|--|--|---------|---|----|---|----|---|-----|----|--------------------------|---------------------------|---------------------|----------------|--------|------|----------|--------|--------|--------|--|---|---------------------|----|----|----|----|----|-----------|-----|--|
| Category wise enrolment of students as on 31-07-2019 in f/o Govt. College, .....Distt. ....HP. |  |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| 1  | 2                                      | 3       | 4 | 5  | 6 | 7  | 8 | 9   | 10 | 11                       | 12                        | 13                  | 14             | 15     | 16   | 17       | 18     | 19     | 20     | 21   | 22  | 23                  | 24 | 25 | 26 | 27 | 28 | 29        | 30  |  |
| Stream   | Classwise/<br>Streamwise<br>Enrolment. | General |   | SC |   | ST |   | OBC |    | Total A<br>(3+5+7<br>+9) | Total B<br>(4+6+8<br>+10) | G. Total<br>(11+12) | Handi<br>caped | Muslim | Sikh | Cristian | Bodhas | Jainas | Others | Total<br>B(14+16<br>+18+20+<br>22+24+2<br>6) | Total G<br>(15+17+<br>19+21+2<br>3+25+27<br>) | G. Total<br>(28+29) |    |    |    |    |    |           |     |  |
|  |  | B       | G | B  | G | B  | G | B   | G  | B                        | G                         | All                 | B              | G      | B    | G        | B      | G      | B      | G  | B   | G                   | B  | G  | B  | G  | B  | G         | All |  |
| Arts   | B.A. Ist Year                          |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.A. IInd Year                         |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.A. V Sem.                            |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| Science  | B.Sc. Ist Year                         |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.Sc. IInd Year                        |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.Sc. V Sem.                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| Commerce   | B.Com Ist Year                         |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.Com IInd Year                        |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | B.Com V Sem.                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| <b>Total (Arts, Science &amp; Commerce)</b>  |  |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| M.A.   | PG Sem. I                              |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | PG Sem.III                             |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| M.Com.   | PG Sem. I                              |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | PG Sem.III                             |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| M.Sc.  | PG Sem. I                              |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | PG Sem.III                             |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
|  | <b>Total</b>                           |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |
| <b>Gr.Total</b>  |  |         |   |    |   |    |   |     |    |                          |                           |                     |                |        |      |          |        |        |        |  |   |                     |    |    |    |    |    |           |     |  |

Student enrolment of Self Finance may also be provide Separately

| Proforma  |         |            | Annexure-C |          |           |        |
|---|---------|------------|------------|----------|-----------|--------|
| Staff position teaching / non-teaching as on 31-07-2019 in r/o Govt. college.....District.....HP. |         |            |            |          |           |        |
| 1   | 2       | 3          | 4          | 5        | 6         | 7      |
| Sr. No.   | Subject | Sanctioned | Filled     |          |           | Vacant |
|   |         |            | Regular    | Contract | PTA (GIA) |        |
| 1   |         |            |            |          |           |        |
| 2   |         |            |            |          |           |        |
| 3   |         |            |            |          |           |        |
| 4   |         |            |            |          |           |        |
| 5   |         |            |            |          |           |        |

