

No. EDN-HE(12)B(6)HSSA-2016
Directorate of Higher Education
Himachal Pradesh

Dated: Shimla-1 the August, 2018.

Corrigendum

Please refer to this office letter No. EDN-HE(12)B(6)HSSA-2016 dated 09.07.18 whereby dates and venues for State Level Tournaments were notified. Due to the ongoing Monsoon Assembly Session dates of the tournaments are being changed and re-notified as mentioned herein below. Also the venue of Boys U-19 1st Phase which was earlier fixed at GBSSS Bilaspur is also being changed to GSSS Saloh, Distt. Una.

Sr. No.	Nature of Tournament	Venue	Distt.	Date
1.	Boys U-19 1 st Phase	GSSS Saloh	Una	26.09.18 to 29.09.18
2.	Girls U-19 1 st Phase	GSSS Kunihar	Solan	04.10.18 to 07.10.18
3.	Boys U-19 2 nd Phase	GBSSS Sunder Nagar	Mandi	15.10.18 to 18.10.18
4.	Girls U-19 2 nd Phase	GBSSS Rait	Kangra	23.10.18 to 25.10.18
5.	Athletics U-19 (B&G)	GSSS (B/G) Hamirpur	Hamirpur	14.11.18 to 16.11.18
6.	Cultural Programme (B&G)	GSSS Dehra	Mandi	25.11.18 to 29.11.18

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Director Higher Education
Himachal Pradesh.
August, 2018.

Endst. No. even dated: Shimla-1 the

Copy for information and n/a:

1. The Worthy Secretary (Education), to the Govt. of Himachal Pradesh for information please.
2. The Director of Youth Services & Sports, HP, Shimla-2.
3. The Director of Elementary Education, HP.
4. All the Dy. Director of Hr. Education, H.P.
5. The GM HRTC Shimla-171001.
6. Principal /Organizing Seceratory for State Level Tournaments 2018-19 :- GSSS Saloh Una, GBSSS Kunihar(Solan), GBSSS Sunder Nager (Mandi), GBSSS Rait (Kangra), GSSS (B/G) Hamirpur and GSSS Deher(Mandi) for information and to make necessary arrangements.
7. The Principal/ In-charge Sports Hostels: Rohroo, Matiana, Jubbal, Distt. Shimla, Mazra Distt. Sirmour, Nadaun, Hamirpur, Sunder Nagar, Distt. Mandi, Paprola, Distt. Kangra, HP
8. Administrative Officer STC SAI Bilaspur and Kangra at Dharamshala, DYSSO Una and Bilaspur with the request to send their teams at their own level and expenses for information and participation in the tournaments.
9. The Principal, Sainik School Sujampur with the request to send their team for participation to their own expenses.
10. All the ADPEOs in HP for information and necessary action.
11. PA Cell, Directorate of Higher Education.
12. ✓ Supdt. IT Cell to upload on Deptt. Website.
13. Guard File.

शिक्षा निदेशालय उच्च

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Director of Higher Education
Himachal Pradesh. Shimla-1

2.3.AUG 2018