

**REMINDER - I**  
**PERSONAL ATTENTION**  
**MOST URGENT**  
**ASSEMBLY MATTER**

No. EDN-H(15)B(1)-Misc./2014-Lib.  
Directorate of Higher Education  
Himachal Pradesh.

Email: dir.edu@rediffmail.com.Ph.No.0177-2656621(Extn.239), Fax No. 2812882

Dated : Shimla-171001, the 11<sup>th</sup> January, 2018

To

1. All the Principal Govt. Degree College / Govt. Sr. Sec. Schools, Himachal Pradesh.
2. The Librarians Central / State Library Solan, HP State Library Shimla and All the District Libraries, Community Centre Libraries, Tehsil Libraries & Tribal Libraries in Himachal Pradesh.

Sub: - Information Regarding Sanction Strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017.

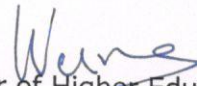
Memo:

In continuation to this Directorate letter of even number dated 27th December, 2017, on the above cited subject.

In this context, you were directed to send the information regarding sanction strength along with copy of sanction letter / Notification of the Librarians / Assistant Librarian as on 30-11-2017 to the respective Deputy Director of Higher Education on the prescribed format given in the above referred letter within two days through FAX or SPECIAL MASSENGER positively and the respective Deputy Director of Higher Education send the information in consolidated manner to this Directorate by 5<sup>th</sup> January, 2018 through Fax and E-mail along with soft copy, but the same is still awaited.

In this regard, you are once again directed to send the above requisite information to the respective Deputy Director of Higher Education on the prescribed format within two days positively and the respective Deputy Directors of Higher Education send the information in consolidated manner to this Directorate by **18<sup>th</sup> January, 2018** through Fax and E-mail along with soft copy.

**This may be treated as Most Urgent, Time Bound and be given Personal Attention.**


  
Jt. Director of Higher Education  
Himachal Pradesh, Shimla-1  
January, 2018

Endst No:- Even, Dated: Shimla-1, the

11<sup>th</sup>

Copy to:-

1. The Principal Secretary (Education) to the Govt. of HP for information please.
2. ✓ The Incharge, IT Cell, Directorate of Higher Education, H.P. Shimla-I to upload the above letter in the Departmental Website.
3. Guard file.

  
Jt. Director of Higher Education,  
Himachal Pradesh, Shimla-1