

Urgent/Time Bound
Through Fax.

EDN-H (25) A (5)-General Instructions-1/2017
Directorate of Higher Education, H. P.
E-mail address: dir.edu@rediffmail.com
Ph. No. 0177-2656621, Fax No. 0177-2812882, 2811247

Dated: Shimla-171001, the 9th Feb., 2018

To

All the Deputy Director of Education (Inspection),
Himachal Pradesh.

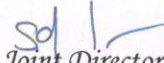
Subject: - Vidhan Sabha Session-Submission of detailed background notes March, 2018.

Memo:

It is in reference to Letter No. Shiksha-H(1)D(7)-1/2006-07(V.Sabha-Budget Session-18), Dated 08.02.18.

In this regard, you are directed to submit the inspection status (Regular and Surprise) of your District w.e.f January 2013 to 31-12-2-17 and 01-01-2018 to 15-02-2018 by 17-02-18 positively through fax/email so that further necessary action may be taken well in time.

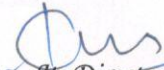
Treat it as **MOST URGENT** and **TIME BOUND**.


Joint Director of Hr. Education (S),
Himachal Pradesh.

Endst. No. even, Dated: Shimla-171001, the

Copy for information & necessary action to:-

1. The Superintendent, E-I, DHE, Shimla w.r.t. Letter No. Shiksha-H(1)D(7)-1/2006-07(V.Sabha-Budget Session-18), Dated 08.02.18.
- ✓ 2. The Superintendent, IT Cell, DHE, Shimla with directions to upload the letter in our official website.
3. Guard File.


Jt. Director of Hr. Education (S),
Himachal Pradesh.