

Urgent/Time Bound

No. EDN-H (29) A (5)-DDE (Inspection)- 1/2018-Status  
Directorate of Higher Education,  
Himachal Pradesh.  
Dated: Shimla-171001, the

To

All the Deputy Director of Education (Inspection Cadre),  
Himachal Pradesh.

171001 14491144 37-10K 10000

03 APR 2018

Subject: - Annual Report of Inspection.

Memo:

As you are aware that annual report of inspection is to be submitted to the Government as per Government's Notification No. EDN-B-B(15)-5/2015, dated 03.08.2016.

As per notification inspections will cover all GSSS/GHS and Middle schools every year and Primary schools twice each year.

In this regard, you are directed to submit the annual report of inspection w.e.f. 01.04.17 to 31.03.18 within 10 days, so that report could be sent to the Government timely in the following format:

| Sr. No. | Name of school (Every school should be mentioned below whether inspected or not) | Date of inspection | Remarks |
|---------|----------------------------------------------------------------------------------|--------------------|---------|
| 1.      | Govt. Primary Schools (Total No. of schools = .....)                             | 1.                 |         |
|         |                                                                                  | 2.                 |         |
|         |                                                                                  | 3 So on.           |         |
| 2.      | Govt. Middle Schools (Total No. of schools = .....)                              | 1.                 |         |
|         |                                                                                  | 2.                 |         |
|         |                                                                                  | 3. So on...        |         |
| 3.      | Govt. High Schools (Total No. of schools = .....)                                | 1.                 |         |
|         |                                                                                  | 2.                 |         |
|         |                                                                                  | 3. So on...        |         |
| 4.      | Govt. Sr. Sec. Schools (Total No. of schools = .....)                            | 1                  |         |
|         |                                                                                  | 2                  |         |
|         |                                                                                  | 3 So on...         |         |

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Director of Hr. Education,  
Himachal Pradesh.

Endst. No. even, Dated: Shimla-171001, the

Copy for information & necessary action to:-

1. Supt., IT Cell, DHE, Shimla with the direction to the upload this letter in official website.
2. Guard File.

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Director of Hr. Education,  
Himachal Pradesh.