

No. EDN-H (21) B (15) 47/2016-All Type Training-  
Directorate of Higher Education  
Himachal Pradesh  
Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882  
E-mail: dir.edu@rediffmail.com & genbr@rediffmail.com

Dated: Shimla-171001the

From:- The Director of Higher Education  
Himachal Pradesh

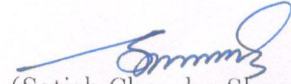
To All the Deputy Director of Higher Education  
in Himachal Pradesh

Subject: - Regarding Residential Training Programme on "Advance Course on  
Right to Information Act, 2005 and Modern HR Practices" at Port  
Blair during 06<sup>th</sup> to 10<sup>th</sup> March, 2017.

Memo:

The National Productivity Council, (Ministry of Commerce &  
Industry, Government of India) SCO 40 (1<sup>st</sup> Floor, Sector 7-C, Madhya Marg, Chandigarh is  
going to conduct Residential Training Programme on "Advance Course on Right to  
Information Act, 2005 and Modern HR Practices" at Port Blair during 06<sup>th</sup> to 10<sup>th</sup> March,  
2017 and requested to nominate participants to attend the above said programme.

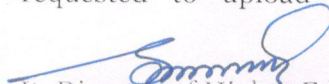
In this connection, it is to inform you that the willing candidates may  
apply for the same at own cost on voluntary & self-training basis. Further, it is informed  
you that information related to "Residential Training Programme on "Advance Course on  
Right to Information Act, 2005 and Modern Office Management" is available on website:  
www.npcindia.gov.in

  
(Satish Chander Sharma)  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh  
Shimla-171001the

Endst. No. Even Dated:

Copy for information to:-

- 1 The Principal Secretary (Higher Education) to the Government of Himachal Pradesh, Shimla-2 w.r.t. his letter No. EDN-B-Kha (15)12/2016-dated: 28<sup>th</sup> November, 2016.
- 2 Shri G. Saravanan, Regional Director, SCO 40 (1<sup>st</sup> Floor, Sector 7-C, Madhya Marg, Chandigarh-160019 w.r.t. his Reference No. 5150-Dated: 24.10.2016.
- 3 The Superintendent (Computer /IT Cell) Directorate of Higher Education, Himachal Pradesh, Shimla-1 is hereby requested to upload the same on departmental website.
- 4 Guard file.

  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh

