

No. EDN-H (21) F (7)29/2011 Vol-II Science Activities-  
Directorate of Higher Education  
Himachal Pradesh Shimla -1  
Tel: 0177-2653120, Extn: 234 FAX: 2812882  
Email: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) & [genbr@rediffmail.com](mailto:genbr@rediffmail.com)

Dated: Shimla the <sup>Feb.</sup> ~~February~~, 2018

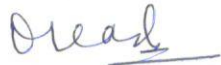
From: The Director of Higher Education  
Himachal Pradesh  
To All the Deputy Directors Higher Education  
in Himachal Pradesh.

Subject: - **Regarding Organizing Science Camp at Shoolini University, Bajhol, Solan HP**  
Memo:

On the subject cited above it is to inform you that the shoolini university of Biotechnology and Management Science, Solan has been Selected for organizing Science Camp for 11<sup>th</sup> standard students of Himachal Pradesh. This will be 32<sup>nd</sup> camp scheduled from **8<sup>th</sup> Oct. to 12<sup>th</sup> Oct 2018**. The financial aid for these camp has been granted by the Govt. of India, Ministry of Science & Technology, New Delhi. These camps are to be organized under the INSPIRE Programme. The camp is sanctioned for 200 students (1% toppers of HP Board 10<sup>th</sup> exam). The students who are pursuing science and have secured 94% or above marks in the 10<sup>th</sup> class exam are eligible to participate. The TA/ DA and lodging & boarding will be provided.

For detail a photo copy of letter and registration form is attached with this letter. The last date for receipt of application forms is **3<sup>rd</sup> Oct. 2018**. The application form can also be downloaded from the website; [www.shooliniuniversity.com](http://www.shooliniuniversity.com) For any queries be addressed to **Ms. Suman (9805654391) or Prof. Sunil Puri (9816011680)**.


You are, therefore hereby directed to make wide publicity amongst the field functionaries under your jurisdiction for above said Camp and necessary action.

  
Adl. Director of Higher Education (S)  
Himachal Pradesh  
Phone No. 0177-2656621  
E-mail: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com)

Endst. No. Even dated: Shimla -1 the February, 2018

Copy for information and necessary action is forwarded to-

1. Registrar Shoolini University Bhajol, Solan HP
2. The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.

  
Adl. Director of Higher Education (S)  
Himachal Pradesh



To

The Director (Hr. Education)  
Himachal Pradesh  
Lalpani, Shimla-171001

18162306  
19-9-18



Ref No - SUBMS/18/11341  
Date - 13/9/18

Sub: Organizing Science Camp at Shoolini University, Bajhol, Solan

Sir,

I am glad to inform you that this year also, the Shoolini University of Biotechnology and Management Sciences, Solan has been selected for organizing Science Camp for 11<sup>th</sup> standard school children of Himachal Pradesh. Shoolini University had organized Thirty One such campus whereby nearly 6700 students participated till date. This will be 32<sup>nd</sup> camp scheduled from October 08-12, 2018. The financial aid for these Camps has been granted by the Government of India, Ministry of Science & Technology, New Delhi. These Camps are to be organized under the Innovation of Science Pursuit for Inspire Research (INSPIRE) programme.

The camp is sanctioned for 200 students (1% toppers of H.P Board 10<sup>th</sup> exam). The students who are pursuing science and have secured 94% per cent or above marks in 10<sup>th</sup> class are eligible to participate. The selected students will be provided books and stationery free of cost besides travelling allowance and free lodging and boarding for five days in Shoolini University where the boys and girls will be accommodated in separate Hostels. The accompanying teacher (one from each school) will also be provided TA and lodging & boarding, if required. TA as per Govt rules will be given through net banking. The teachers/ students may kindly be directed to bring bank details like account no; IFSC code, bank name, bank branch etc for arranging payment of TA.

It is requested that Director (Hr. Education) may circulate this letter to all the schools under its purview and request the Principals to send applications of interested students having 94% marks or more in 10<sup>th</sup> class presently studying in 11<sup>th</sup> class as per attached performa.


Eligible students are requested to send their application through Principals of Schools in the attached application proforma. A photocopy (attested) of 10<sup>th</sup> class certificate and students photograph must be attached with application. The last date for receipt of application forms is Oct 3, 2018. The application Proforma can also be downloaded from our website: [www.shooliniuniversity.com](http://www.shooliniuniversity.com). The application duly filled should reach to Prof. Sunil Puri, Coordinator-Cum Dean, Academics Affairs, Shoolini University, The Mall Solan (HP) – 173212. Any queries be addressed to Ms. Suman (cell no. 9805654391) or Prof. Sunil Puri (cell no. 098160-11680).

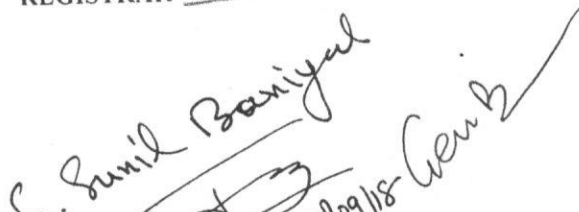
Those who have already attended the Science Camp are not eligible. Principals are requested not to forward their applications. Selected students are to report at: SILB, The Mall, Near Head P.O; Solan on 07.10.18 by 5.00 PM.

Yours faithfully,

  
REGISTRAR

Copy forwarded to the Principals of Senior Secondary Schools located in Himachal Pradesh for favour of information and necessary action. They are requested that name of eligible students may kindly be sent to this office on the enclosed Registration Form at an early date to enable this office to take further action in the matter. Those students, who have already attended this course during 2018, need not be forwarded.

  
REGISTRAR

  
Sunil Banijyal  
20/09/18 Gen B





# INSPIRE INTERNSHIP -2018

(Innovation in Science Pursuit for Inspired Research)  
[ An Initiative of DST , Govt. of India]

Affix Passport  
Size Photo

## REGISTRATION FORM

1. Student 's Name \_\_\_\_\_
  2. Email \_\_\_\_\_
  3. Gender' (Male/ Female) \_\_\_\_\_
  4. Father's Name \_\_\_\_\_
  5. % Marks/ Grade in class X Board Examination \_\_\_\_\_
  6. Class (XI) \_\_\_\_\_
  7. Medical / Non-Medical \_\_\_\_\_
  8. Name & Address of the College / School of present study of the Students  
\_\_\_\_\_  
\_\_\_\_\_
  9. Address of the student for correspondence \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- School Telephone Number \_\_\_\_\_ Fax No. \_\_\_\_\_  
Students / Parent Mobile \_\_\_\_\_

Signature of the student

Certified that the above facts are true, as per the School records and to our best information.

Date:

Signature of the Principal

Seal of School/ College

Pl. Submit this form to Dr. SUNIL PURI, Dean Academics Affairs cum – Registrar, Shoolini University, Near Head PO, The Mall, Solan (HP)-173212